



Other booklets

Jumilhac le Grand La coquille Miallet Négrondes Saint Front d'Alemps Saint Jory de Chalais Saint Paul la roche Saintt Priest les Fougères Thiviers Do not throw in the street

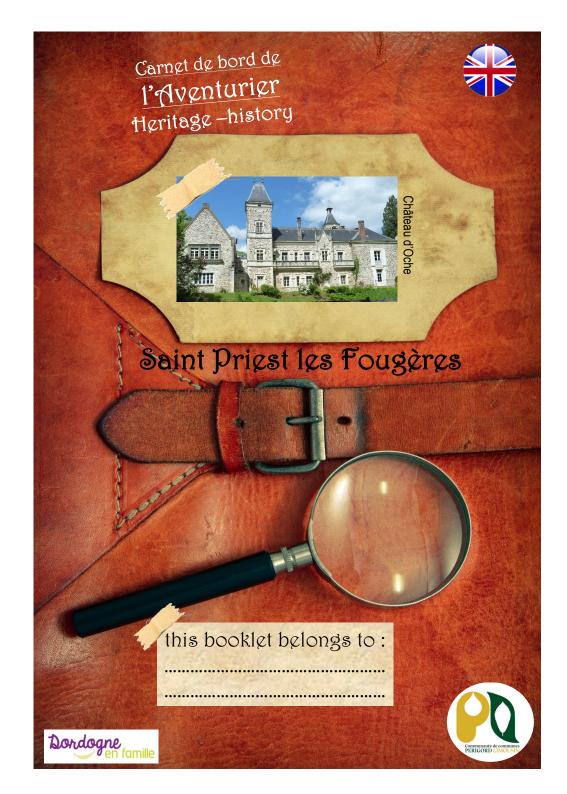
Bureau d'Information Touristique de Thiviers Tél.: 05.53.55.12.50

Bureau d'Information Touristique de St Jean de Côle Tél.: 05 53 62 14 15 Bureau d'Information Touristique de Jumilhac le Grand Tél.: 05.53.52.55.43

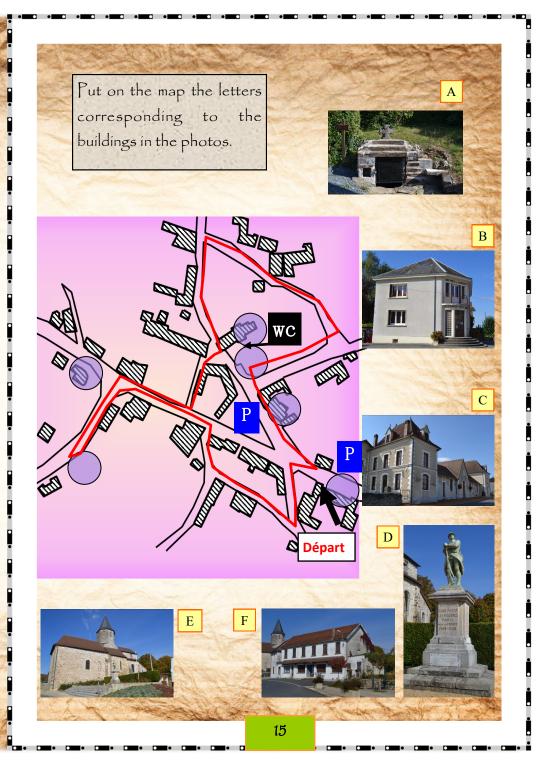


Crédit photo : Dominique Guignard









Find the definitions by putting the right letter in the circles.



A Bull's-eye

Opening in a wall of a building, used to pass the light. The name comes from the shape of the bull's eye.



B Devotion fountain (or good fountains)

Fountains that are said to be miraculous that have the gift to heal people or animals



IGN General Leveling Post.

Element where the altitude of the place is materialized and constitutes a network of altimetric landmarks scattered over the territory.

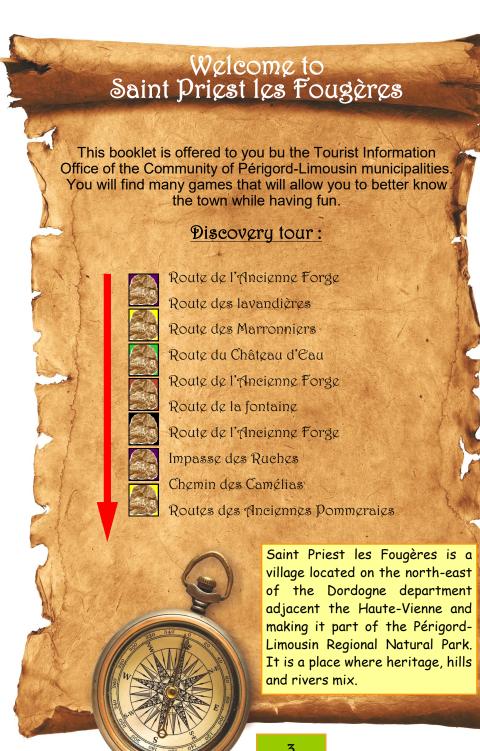


Dry stone masonry is a construction technique consisting of assembling, without any motar binder (cement, lime...), stones to mount a wall.



Genoese

Cornice composed of tiles intended to keep rainwater away from the facade and serving as decoration for the roof.



Historical

Saint Priest les Fougères is the highest village in the Dordogne county with 379.53 meters like what it says on the Leveling Post located on the wall of the church.

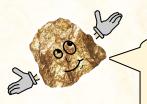
Another Leveling Post can be found on the Town Hall. Find it and note below the altitude that is written.





Continue your steps, direction La Coquille and turn on your first right. Then turn on your left. You can enjoy the local architecture, like that of the farm made with stone that was found in the ground called schist, with white limestone openings in brick and in wood.





When you get to the next crossroads, turn left. You will again get to the main road.

The Town Hall can be found on your right.

This is a post card from the 1900's taken at the crossroads, can you spot the differences?



Take the direction du Boucheron, go a hundred meters. On your left you will find a little fountain. Note its name (engraved on the cross).



Answer:



This devotion fountain is more known in the village under the name of « fontaine du Pidou » .

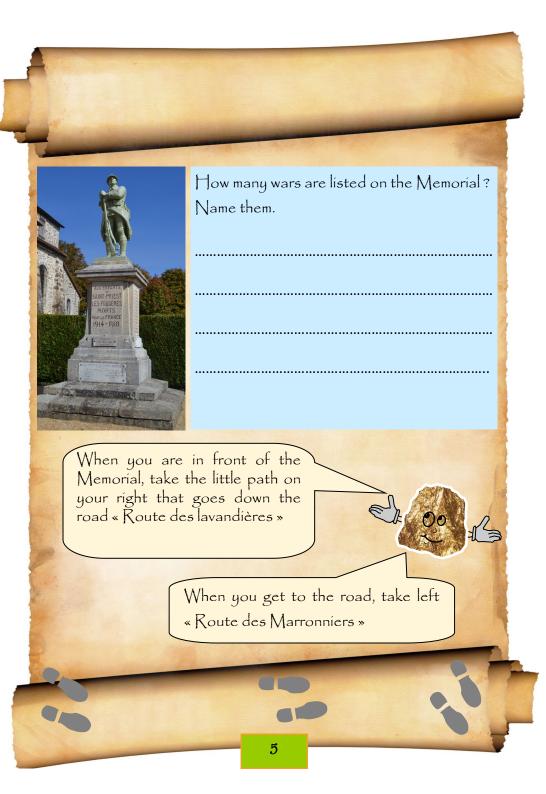
It was said that this fountain cured white evil.

Go back on your tracks. When you get back to the main road, turn right.

Go a hundred meters and then turn right direction «TRIALEC.».



Answer:



If you look behind the church wall, a little opening (bulls eye) in yellow stone has been 'added' to the building.

Draw it.



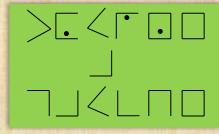






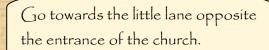
Carry on your tracks and go to the crossroads, solve the puzzle to find your destination.

A	В	С	J	K	L
D	E	F	M	N	0
G	н	1	P	å	Ř
S W Y V Z					



Answer:





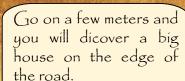


You will go past this house which was the post office in the beginning of the 1900's.

On the 28th March 1909 it became the first phone booth of the town.

Find and circle the 8 mistakes in the photo.







On the lintel made of stone (above the door), there is a stone in relief, draw it below.



Opposite this house...

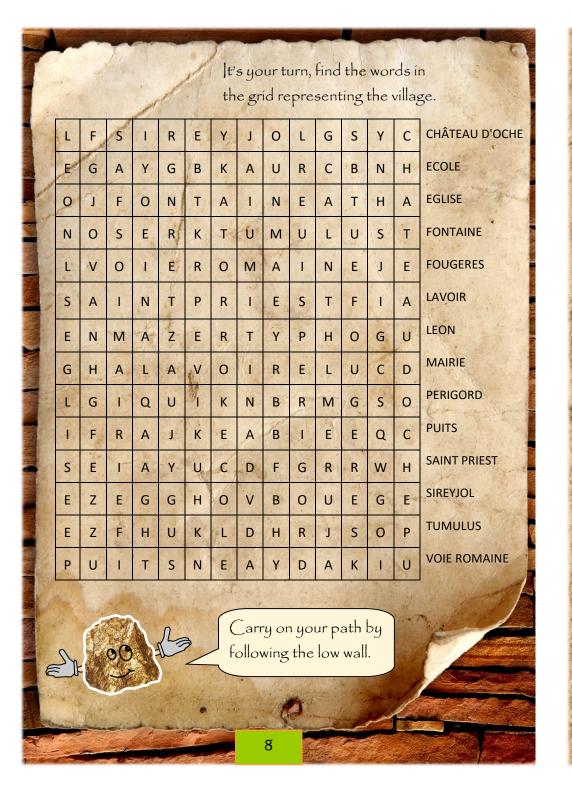




In the old days there wasn't running water in the houses and the inhabitants had to dig a hole in the ground to get water from a source or to recover runoff.

What amí?

Answer:



A stone not like the others can be found in the low wall. In the old days it was located opposite the church, this stone was used to help ladies who came to mass to get up and come down from their horses.

Several names have been given to this stone: the cavalier stone, the stone that goes into air, « montadou »...

Church Notre Dame de l'Assomption. This building dates from the 12th century. It has got an octogonal bell tower said limousine type.

The church has beautiful wood work, including two sculpted altarpieces, one dedicated to the Virgin and the other to St Joseph, classified as Historic Monuments.





Observe the first steps of the church. **Draw** opposite the one that is engraved

Legend says that this stone is a funeral slab, and it is for that reason that we take this side of the steps to go to a funeral and the other side for baptisms.